



FannieMae

Request for Verification of Employment

Privacy Act Notice: This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective mortgagor under its program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not your application for approval as a prospective mortgagor or borrower may be delayed or rejected. The information requested in this form is authorized by Title 38, USC, Chapter 37 (if VA); by 12 USC, Section 1701 et. seq. (if HUD/FHA); by 42 USC, Section 1452b (if HUD/CPD); and Title 42 USC, 1471 et. seq., or 7 USC, 1921 et. seq. (if USDA/FmHA).

Instructions: **Lender** - Complete items 1 through 7. Have applicant complete item 8. Forward directly to employer named in item 1.
Employer - Please complete either Part II or Part III as applicable. Complete Part IV and return directly to lender named in item 2.
 The form is to be transmitted directly to the lender and is not to be transmitted through the applicant or any other party.

Part I - Request

1. To (Name and address of employer) MCI WorldCom 1111 Central Avenue LOUISVILLE, KY 40210	2. From (Name and address of lender)
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I certify that this verification has been sent directly to the employer and has not passed through the hands of the applicant or any other interested party.

3. Signature of Lender	4. Title	5. Date 10/10/2006	6. Lender's No. (Optional) 04-117747003
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I have applied for a mortgage loan and stated that I am now or was formerly employed by you. My signature below authorizes verification of this information.

7. Name and Address of Applicant (include employee or badge number) Suzi Builder 500-60-6666 5404 Pawnee Trail LOUISVILLE, KY 40207	8. Signature of Applicant X <i>Suzi Builder</i>
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Part II - Verification of Present Employment

9. Applicant's Date of Employment 7/8/2002	10. Present Position SUPERVISOR	11. Probability of Continued Employment EXCELLENT
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12A. Current Gross Base Pay (Enter Amount and Check Period) \$ 6,200 ⁰⁰ <input type="checkbox"/> Annual <input type="checkbox"/> Weekly <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Hourly	13. For Military Personnel Only Pay Grade _____ Type _____ Monthly Amount _____	14. If Overtime or Bonus is Applicable, Is Its Continuance Likely? Overtime <input type="checkbox"/> Yes <input type="checkbox"/> No Bonus <input type="checkbox"/> Yes <input type="checkbox"/> No
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12B. Gross Earnings				13. For Military Personnel Only		14. If Overtime or Bonus is Applicable, Is Its Continuance Likely?	
Type	Year To Date	Past Year	Past Year	Base Pay	Monthly Amount	Overtime	Bonus
Base Pay	Thru 6,300 \$ 37,800	\$	\$	\$		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Overtime	\$	\$	\$	Rations	\$	15. If paid hourly - average hours per week	
Commissions	\$	\$	\$	Flight or Hazard	\$	16. Date of applicant's next pay increase	
Bonus	\$	\$	\$	Clothing	\$	17. Projected amount of next pay increase	
Total	\$ 37,800	\$	\$	Quarters	\$	18. Date of applicant's last pay increase	
				Pro Pay	\$	19. Amount of last pay increase	
				Overseas or Combat	\$		
				Variable Housing Allowance	\$		

20. Remarks (If employee was off work for any length of time, please indicate time period and reason)

Part III - Verification of Previous Employment

21. Date Hired	23. Salary/Wage at Termination Per (Year) (Month) (Week)
22. Date Terminated	Base _____ Overtime _____ Commissions _____ Bonus _____
24. Reason for Leaving	25. Position Held

Part IV - Authorized Signature - Federal statutes provide severe penalties for any fraud, intentional misrepresentation, or criminal connivance or conspiracy purposed to influence the issuance of any guaranty or insurance by the VA Secretary, the USDA, FmHA/FHA Commissioner, or the HUD/CPD Assistant Secretary.

26. Signature of Employer <i>Tom Kattin</i>	27. Title (Please print or type) H.R. SUPERVISOR	28. Date 9/3/2006
29. Print or type name signed in Item 26 TOM KATTIN		
30. Phone No. 555-555-5555		